**CONVOCATORIA**

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | AUTORIDAD DE FISCALIZACIÓN DEL JUEGO - AJ | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | **AJ-ANPE-004-2019** | | | |  |
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| Objeto de la contratación | **CONTRATACIÓN DE DOS (2) CONSULTORES INDIVIDUALES DE LÍNEA PROFESIONAL II Y UN (1) CONSULTOR INDIVIDUAL DE LINEA PROFESIONAL IV DEPARTAMENTO JURÍDICO – DIRECCIÓN REGIONAL SANTA CRUZ** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación |  | Calidad | | | | | | | |  | Calidad Propuesta Técnica y Costo | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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| X | Presupuesto Fijo | | | | | | | |  |  | | | | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación | *POR ITEM* | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Precio Referencial | |  |  |  |  | | --- | --- | --- | --- | | **Descripción** | **Cantidad** | **Precio**  **Unitario (Bs)**  **(\*)** | **Precio Total (Bs)** | | Un (1) Consultor Individual de Línea – PROFESIONAL II | 1 | 112,990.50 | 112,990.50 | | Un (1) Consultor Individual de Línea – PROFESIONAL II | 1 | 112,990.50 | 112,990.50 | | Un (1) Consultor Individual de Línea – PROFESIONAL IV | 1 | 78,424.55 | 78,424.55 | | **TOTAL** | | | **304,405.55** | | **(\*) La forma de pago será mensual por un importe de Bs. 10,761.00 para cada uno de los Profesionales II y Bs. 7,469.00 para el Profesional IV o a prorrata días cuando corresponda.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | **Contrato** | | | | | |  | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
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| Plazo para la ejecución de la Consultoría | ***A partir del 15 de febrero de 2019 hasta el 31 de diciembre de 2019.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar con qué Presupuesto se inicia el proceso de contratación |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Presupuesto de la próxima gestión (el proceso se iniciará una vez promulgada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | | |  |
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| 1 | Otros Recursos Específicos | | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | | |  |
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| **(\*) Aplica sólo para Consultores Individuales de Línea** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |  |
| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)**   **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | | Calle Prolongación Campero Nº 155 U.V.1 Manzana 7 Zona Norte | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | 08:30 – 12:30  14:30 – 18:30 | | | |  |
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|  | | | | | | | |  |  |  |  | *Nombre Completo* | | | | | | | | | | |  | *Cargo* | | | | | |  | *Dependencia* | | | | | | |  |
| Encargado de atender consultas | | | | | | | | | | | | Jorge Hernando Bravo Montero | | | | | | | | | | |  | Jefe II – DEPARTAMENTO JURÍDICO a.i. | | | | | |  | Dirección Regional Santa Cruz | | | | | | |  |
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| Teléfono | | | | | 3323031 -3333031 | | | |  | Fax | | - | | | |  | Correo Electrónico | | | | | | jbravo@aj.gob.bo | | | | | | | | | | | | | |  |  |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | |
| De acuerdo con lo establecido en el Artículo 47 de las NB-SABS, los siguientes plazos son de cumplimiento obligatorio:   * + 1. Presentación de propuestas, plazo mínimo cuatro (4) días hábiles, computable a partir del día siguiente hábil de la publicación de la convocatoria;     2. Presentación de documentos para la suscripción de contrato, plazo de entrega de documentos no menor a cuatro (4) días hábiles);   **El incumplimiento a los plazos señalados precedentemente será considerado como inobservancia a la normativa.** | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR Y DIRECCIÓN** | | |
|  | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 11 |  | 01 |  | 2019 |  |  | - |  | - |  | Calle 16 de Obrajes Nº 220, edificio Centro de Negocios Obrajes piso2  La Paz - Bolivia |
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|  | Consultas Escritas (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
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|  | Reunión Informativa de aclaración (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
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|  | Fecha límite de Presentación y Apertura de Propuestas | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 24  24 |  | 01  01 |  | 2019  2019 |  |  | 09  11 |  | 30  00 |  | **PRESENTACIÓN:**  Calle Prolongación Campero Nº 155 U.V.1 Manzana 7 Zona Norte, recepción  **APERTURA:**  Calle Prolongación Campero Nº 155 U.V.1 Manzana 7 Zona Norte, recepción  Santa Cruz – Bolivia |
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|  | Presentación del Informe de Evaluación y Recomendación al RPA | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 28 |  | 01 |  | 2019 |  |  |  |  |  |  |  |
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|  | Adjudicación o Declaratoria Desierta | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 31 |  | 01 |  | 2019 |  |  |  |  |  |  |  |
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|  | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Presentación de documentos para la suscripción de contrato. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Suscripción de contrato. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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